

**L. W. "Nubbin" Cooper Jr.**  
County Commissioner, Precinct 1

**Amanda Young**  
County Commissioner, Precinct 3

**Chris Kirkendall**  
County Commissioner, Precinct 2

**Alvin Roberts**  
County Commissioner, Precinct 4



**Wayne McDaniel**  
County Judge

## **COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS**

**HARDIN COUNTY COURTHOUSE ▪ COMMISSIONERS COURTROOM (A-131)**

### **NOTICE OF REGULAR MEETING AND AGENDA**

**TUESDAY | JANUARY 11, 2022 | 10:00 A.M.**

- 1) Call meeting to order. *Judge Wayne McDaniel*
- 2) Invocation and Pledge of Allegiance. *Commissioner Amanda Young*
- 3) Approve Minutes of the December 28, 2021 Regular Meeting and January 4, 2022 Special Meeting as presented by *Connie Becton, County Clerk*
- 4) Consider approval of request to cancel all Registered Claims from December 28, 2021; and Approval of Cash Statement as presented by *Deborah McWilliams, County Treasurer*
- 5) Authorization to pay County bills as presented by *Angela Gore, County Auditor*
- 6) Consider and possibly approve request by *Mr. Jimmy McKim, Chairman of Hardin County Historical Commission*, to appoint Owen G. Vaughn, Jr., Brenda Vaughn, and Julie McDaniel as members of the Hardin County Historical Commission.
- 7) Consider request by the County Judge to recognize the appointments of Commissioner L.W. "Nubbin" Cooper Jr. as the Primary Voting Member, and Commissioner Alvin Roberts as Designated Alternate Member to the Jefferson-Orange-Hardin Regional Transportation Study (JOHRTS) Transportation Planning Committee for 2022-2023.
- 8) Consider approval of request by *Chief Monica Kelley, Juvenile Probation Department*, for approval of outside detention contracts with Angelina, Chambers, Houston, Leon, Liberty, Madison, Navarro, Orange, Polk, and Tyler Counties, and 1<sup>st</sup> Judicial District - Jasper.
- 9) Consider approval of request by *Chief Kevin Cummings, Adult Probation Department*, to trade in a 2019 Ford Expedition (VIN...1105) for the value of \$49,000.00 toward the purchase of a 2021 Toyota RAV 4 SUV from Silsbee Ford in the amount of \$26,868.00 utilizing the goodbuy cooperative purchasing program. If approved, the difference in the amount of \$22,132.00 will be transferred to Adult Probation budget line item 805-331-105 'Other Revenue'.

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- 10) Consider and possibly approve the Final Plat and Construction Plans of LongLeaf SEC 1B, a subdivision of 48.62 acres of land being a portion of a called 2,095-acre tract, Hardin County Clerk File No. 2016-66227 in the Hardin County Deed Records, being situated in the Eduardo Ariola League, Abstract No.1, Hardin County, Texas. This phase of the subdivision will consist of 75 lots, 2 reserves, 6 Blocks and is located south of FM 421, Lumberton, Hardin County, in Precinct 3, within the ETJ of Beaumont, Jefferson County, Texas. Additionally, SEC 1A of the subdivision is located wholly within the City of Lumberton, Hardin County; Lumberton has approved the same for SEC 1A. This Final Plat and Construction Plans meet all County subdivision regulations as well as the proposed Development Agreement. *Alex Parker, Floodplain Administrator*
- 11) Consider and possibly authorize the County Judge to execute a Development Agreement with Brampton Essential, L.P. and B-E Development, Inc. presented by *Matthew Minick, County Attorney*, concerning the LongLeaf subdivision development project on FM 421 in Lumberton.
- 12) Consider request by *Mr. Carl Marshall, South East Texas Regional Planning Commission*, to approve the 2022 Hardin County Atlas.
- 13) Consider request by *Alysa Freeman, Deputy County Clerk*, to authorize Connie Becton, County Election Officer of Hardin County, Texas to sign a Primary Election Services Agreement for the purpose of contracting with a Primary Party Chair within Hardin County to provide election services to the Party in the General Primary and Primary Runoff Elections.
- 14) Consider request by *Alysa Freeman, Deputy County Clerk*, to authorize the County Judge to sign Notice of General Primary Republican Party Election to be held on March 1, 2022; and Notice of General Primary Democratic Party Election to be held on March 1, 2022.
- 15) Discussion only of any item not on the Agenda without taking any action. *Any County Official*
- 16) Adjourn.

*\*Any attendee of this Open Meeting may be permitted to comment on an Agenda item by raising their hand, and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.*



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Wayne McDaniel  
HARDIN COUNTY JUDGE